

**BOARD TRANSMITTAL FORM
DENAIR UNIFIED SCHOOL DISTRICT**

BOARD MEETING DATE: March 10, 2016

EXHIBIT NO.

93

TO: Board of Education
PREPARED BY: Alecia Myers-Kelley, Director of Secondary Education
PRESENTED BY: Alecia Myers-Kelley, Director of Secondary Education

AGENDA TITLE: FFA OVERNIGHT FIELD TRIP REQUEST

AGENDA SECTION:

- | | |
|--|--|
| <input type="checkbox"/> Closed Session | <input type="checkbox"/> Discussion |
| <input type="checkbox"/> Study Session | <input type="checkbox"/> Discussion/Public Comment/Action* |
| <input type="checkbox"/> Public Comment | <input type="checkbox"/> Bids/Public Comment /Action* |
| <input type="checkbox"/> Scheduled Communication | <input checked="" type="checkbox"/> Consent Action* |
| <input type="checkbox"/> Superintendent/Board Report | <input type="checkbox"/> Administrative Panel |
| <input type="checkbox"/> Staff Report | Recommendations* |
| <input type="checkbox"/> Minutes* | <input type="checkbox"/> Roll Call |
| <input type="checkbox"/> Public Hearing | |

**Scheduled for Action*

PROGRAM DESCRIPTION / DETAILS:

The DHS FFA advisor is requesting permission to attend the CA State FFA Leadership Conference in Fresno from April 23rd through April 26th. We have 13 students (the FFA officers plus five additional attendees) attending and two adult chaperones (Mr. Marshall and Ms. Weigel). The group would depart on Saturday the 23rd and return on Tuesday the 26th. The group will stay at the Radisson Hotel Fresno Conference Center 1055 Van Ness Avenue Fresno, CA.

RECOMMENDED ACTION:

The Site Administrative Team, the Ag/FFA Advisor, and the Ag Boosters recommend approval.

FINANCIAL IMPACT:

Ag Incentive Grant and matching district fund will be used to pay for the hotel and transportation costs.