

**BOARD TRANSMITTAL FORM  
DENAIR UNIFIED SCHOOL DISTRICT**

**BOARD MEETING DATE: 5/26/15**

**EXHIBIT NO. 119**

**TO: Board of Education**  
**PREPARED BY: Aaron Delworth, Director of Secondary Education**  
**PRESENTED BY: Aaron Delworth, Director of Secondary Education**

**AGENDA TITLE: FFA OVERNIGHT FIELD TRIP REQUEST**

**AGENDA SECTION:**

- |  |   |
|--|---|
| <input type="checkbox"/> Closed Session              | <input type="checkbox"/> Discussion                                   |
| <input type="checkbox"/> Study Session               | <input checked="" type="checkbox"/> Discussion/Public Comment/Action* |
| <input type="checkbox"/> Public Comment              | <input type="checkbox"/> Bids/Public Comment /Action*                 |
| <input type="checkbox"/> Scheduled Communication     | <input type="checkbox"/> Consent Action*                              |
| <input type="checkbox"/> Superintendent/Board Report | <input type="checkbox"/> Administrative Panel                         |
| <input type="checkbox"/> Staff Report                | Recommendations*  |
| <input type="checkbox"/> Minutes*                    | <input type="checkbox"/> Roll Call                                    |
| <input type="checkbox"/> Public Hearing              |   |

*\*Scheduled for Action*

**PROGRAM DESCRIPTION / DETAILS:**

The DHS FFA advisor is requesting permission to attend the Stanislaus County Chapter Officer retreat for FFA site officers from May 30<sup>th</sup> to May 31<sup>st</sup> at Camp Sylvester in Pinecrest, CA . We would have 6 students (the FFA officers) attending and two adult chaperones (one male parent and Mrs. Tannehill). The group would depart on Saturday the 30<sup>th</sup> at 6:00 a.m. and return on Sunday the 31<sup>st</sup> at approximately 7:00 p.m. The group will stay in cabins at Camp Sylvester in Pinecrest.

**RECOMMENDED ACTION:**

The site administrative team, the Ag/FFA Advisor, and the Ag Boosters recommend approval.

**FINANCIAL IMPACT:**

Ag Incentive Grant would be used to pay for registration and transportation costs.

## OVERNIGHT FIELD TRIP REQUEST

**GROUP REQUESTING TRIP:** DHS FFA

**DATES OF TRIP:** 5/30/15 – 5/31/15

**DATE/TIME OF DEPARTURE:** 5/30 6:00 a.m. **DATE/TIME OF RETURN:** 5/31 7:00 p.m

**DESTINATION:** Camp Sylvester in Pinecrest, CA 28770 Dodge Ridge Rd.

**PURPOSE OF ACTIVITY:** Chapter Officer Retreat. This is a leadership activity to assist our officers and teach them skills that they will bring back to the chapter.

**NUMBER OF STUDENTS ATTENDING:** 6

**NAMES OF CHAPERONES ATTENDING:** Summer Tannehill and Ray Prock Jr.

**NAMES OF DRIVERS:** Summer Tannehill

**TYPE OF TRANSPORTATION:** DUSD Ag Excursion

**HOW FUNDED:** Ag Incentive Grant

**HOW ARE STUDENTS SELECTED TO GO?** The 2015-2016 FFA Chapter Officers that are selected by the advisors.

**ARE OTHER GROUPS PARTICIPATING?** All other Stanislaus County FFA Chapters

**LODGING FACILITIES:** Camp Sylvester 28770 Dodge Ridge Rd., Pinecrest, CA

\_\_\_\_\_  
Teacher's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Principal's Signature

\_\_\_\_\_  
Date

**THIS REQUEST MUST HAVE BOARD APPROVAL. PLEASE SUBMIT TO THE SUPERINTENDENT'S OFFICE TWO WEEKS PRIOR TO REGULAR BOARD MEETING DATE. REQUESTS MAY BE SUBMITTED AT THE BEGINNING OF THE SCHOOL YEAR FOR ANY TIME DURING THE CURRENT SCHOOL YEAR.**